

The Seer Of Shadows

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horace carpetine does not believe in ghosts raised to believe in science and reason horace carpetine passes off spirits as superstition then he becomes an apprentice photographer and discovers an eerie and even dangerous supernatural power in his very own photographs when a wealthy lady orders a portrait to place by her daughter's gravesite horace's employer enoch middleditch schemes to sell her more pictures by convincing her that her daughter's ghost has appeared in the ones he's already taken it

s horace s job to create images of the girl yet horace somehow captures the girl s spirit along with her likeness and when the spirit escapes the photographs horace discovers he s released a ghost bent on a deadly revenge

the modern science of the history of religion has attained conclusions which already possess an air of being firmly established these conclusions may be briefly stated thus man derived the conception of spirit or soul from his reflections on the phenomena of sleep dreams death shadow and from the experiences of trance and hallucination

written by an experienced practitioner this book offers spiritual directors a road map to becoming more fully conscious and proficient in their work helps directees learn to discern the good director from the not so good and teaches both director and directee how to cope in less than ideal spiritual direction situations the author describes the four heroic archetypes sovereign warrior seer lover and the antiheroic archetypes associated with each of them book jacket

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this is the first critical edition of the works of andrew lang 1844 1912 the scottish writer whose enormous output spanned the whole range of late nineteenth century intellectual culture neglected since his death partly because of the diversity of his interests and the volume of his writing his cultural centrality and the interdisciplinary nature of his work make him a vital figure for contemporary scholars this volume covers lang s wide and influential engagement with the central areas of late nineteenth century anthropology lang made decisive interventions in debates around the meaning of folk tales and the origins of religion as well as being an important figure in the investigation of spiritualist claims through psychical research the work reproduced here includes journalism essays extracts from books and previously unpublished letters which together articulate and challenge some of the central ideas and discussions of the period including evolution the relation between modern and non modern cultures the nature of scientific claims to truth and the consequences of materialism the volume will provide new and illuminating ways of understanding and assessing the period for scholars across a range of disciplines including those interested in the histories of the fairy story of science of the occult of colonialism and of anthropology

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